

UPDATE
MARCH 26, 2020 UNIFIED GOVERNMENT BOARD OF
COMMISSIONERS MEETING
ORDER OF BUSINESS
MEETING TO CONVENE AT 7:00 PM

- I. CALL TO ORDER**
- II. ROLL CALL**
- III. INVOCATION GIVEN BY REVEREND TONY CARTER, FAITH COMMUNITY**
- IV. PLEDGE OF ALLEGIANCE**
- V. REVISIONS TO THURSDAY, MARCH 26, 2020 AGENDA**
Correction: XI. Public Hearing Agenda Item No. 1: Submitted is the corrected legal description of the property for the ordinance and the development agreement for the Downtown Campus Redevelopment District.
- VI. CLERK'S STATEMENT**
(Anyone wishing to speak about a particular item on the Planning & Zoning Consent Agenda must notify the Mayor when he asks if there are any "set-asides" on the Planning & Zoning Consent Agenda. Your item will then be discussed and voted on separately. All remaining items on the Planning & Zoning Consent Agenda are viewed as a single group and voted on with one vote.)
- VII. PLANNING AND ZONING CONSENT AGENDA**
- VIII. PLANNING AND ZONING NON-CONSENT AGENDA**
- IX. MAYOR'S AGENDA**
- X. REGULAR CONSENT AGENDA**
- XI. PUBLIC HEARING AGENDA**
- XII. STANDING COMMITTEES' AGENDA**
- XIII. ADMINISTRATOR'S AGENDA**
- XIV. COMMISSIONERS' AGENDA**
- XV. LAND BANK BOARD OF TRUSTEES' AGENDA**
- XVI. BOARD OF HEALTH AGENDA**
- XVII. PUBLIC ANNOUNCEMENTS**
- XVIII. ADJOURN**

SERGEANT-AT-ARMS: CAPTAIN RONALD SCHUMAKER

PLANNING AND ZONING AGENDA

VII. PLANNING AND ZONING CONSENT AGENDA

1. **ADDITIONAL PUBLIC NOTICE RELATED TO THIS MEETING**

Synopsis: This notice was sent to the applicants for this meeting, neighborhood group leaders and NBR leaders and has been posted on our website.

Tracking #: 2075

A. SPECIAL USE PERMIT APPLICATIONS

1. **#SP-2019-103 - EVAN DOLBY**

Synopsis: Special Use Permit (prior permit #SP-2017-4 expired 3/30/2019) for a tire distribution center at 3140 South 28th Street, submitted by Robin H. Richardson, AICP, Director of Planning, 573-5774 **(RECOMMENDED FOR APPROVAL)**

Tracking #: 2064

2. **#SP-2019-104 - RYAN DANLEY WITH COMFORT ENGINEERING LLC**

Synopsis: Special Use Permit for a storage container for an office building at 3317 Strong Avenue, submitted by Robin H. Richardson, AICP, Director of Planning, 573-5774 **(RECOMMENDED FOR APPROVAL FOR 2 YEARS)**

Tracking #: 2065

3. **#SP-2019-107 - TOM IRISH WITH 4101 POWELL, INC.**

Synopsis: Special Use Permit (previous permit #SP-2018-57 expired 5/29/2019) for an earthen fill at 5831, 5737, 5831R, 5841, 5700, 5832 and 5848 State Avenue, 1000 North 57th Street and 1205 North 59th Street, submitted by Robin H. Richardson, AICP, Director of Planning, 573-5774 **(RECOMMENDED FOR APPROVAL FOR 4 YEARS)**

Tracking #: 2073

4. **#SP-2020-5 - ADVANCE STORES COMPANY, INC.**

Synopsis: Special Use Permit (previous permit #SP-2017-34 expired 6/29/2019) for a parking lot at 21 South 18th Street, submitted by Robin H. Richardson, AICP, Director of Planning, 573-5774 **(RECOMMENDED FOR APPROVAL FOR 2 YEARS)**

Tracking #: 2066

5. **#SP-2020-16 - RALEIGH MILLER**

Synopsis: Home Occupation Special Use Permit for a short-term rental/AIRBNB at 939 Orville Avenue, submitted by Robin H. Richardson, AICP, Director of Planning, 573-5774 **(RECOMMENDED FOR APPROVAL FOR 2 YEARS)**

Tracking #: 2068

6. **#SP-2020-18 - ANGELA M. TURNER WITH SIMMONS SECURITY AND PROTECTION SERVICES, INC.**

Synopsis: Renewal of a Special Use Permit (#SP-2019-30 - expires 4/25/2020) for an office space and private security guard company at 428 North 5th Street, submitted by Robin H. Richardson, AICP, Director of Planning, 573-5774 **(RECOMMENDED FOR APPROVAL FOR 2 YEARS)**

Tracking #: 2063

7. **#SP-2020-21 - BRITTANY JONES WITH ARUKAH HEARTS MINISTRIES**

Synopsis: Special Use Permit for a group home for 5 to 7 girls aged 13-17 at 2912 North 47th Terrace, submitted by Robin H. Richardson, AICP, Director of Planning, 573-5774 **(RECOMMENDED FOR APPROVAL FOR 2 YEARS)**

Tracking #: 2069

8. **#SP-2020-22 - DELORES DUPREE**

Synopsis: Special Use Permit for a short-term rental/AIRBNB at 2621 South 27th Street, submitted by Robin H. Richardson, AICP, Director of Planning, 573-5774 **(RECOMMENDED FOR APPROVAL FOR 2 YEARS)**

Tracking #: 2071

B. PLAN REVIEW APPLICATION

1. **#PR-2020-4 - CARTER MANN WITH MCDONALD'S USA, LLC**

Synopsis: Preliminary and Final Plan Review for demolition and construction of a McDonald's restaurant at 605 South 7th Street Trafficway, submitted by Robin H. Richardson, AICP, Director of Planning, 573-5774 **(RECOMMENDED FOR APPROVAL)**

Tracking #: 2072

VIII. PLANNING AND ZONING NON-CONSENT AGENDA

TAX STATUS REPORT

BOARD OF COMMISSIONERS AGENDA FOR MARCH 26, 2020

None of the properties included in applications to be considered on the Planning & Zoning agenda have delinquent taxes prior to 2019.

NOTE: This information cannot serve as the basis for approval or denial of an application. It is not among the factors to be considered as set by ordinance or among accepted zoning factors and criteria. However, such information in certain cases might be relevant to

evaluating accepted factors or as an accompaniment to other valid purposes and/or factors.

REGULAR AGENDA

IX. MAYOR'S AGENDA

X. REGULAR CONSENT AGENDA

1. **PLAT: WYANDOTTE COUNTY LAKE**

Synopsis: Plat of Wyandotte County Lake located at N. 91st and Leavenworth Rd., designating parcels to represent current use by the UG, submitted by Brent Thompson, County Surveyor; and Troy Shaw, County Engineer.

Tracking #: 2080

2. **PLAT: WOLCOTT WWTP**

Synopsis: Plat of Wolcott WWTP located at Wolcott Drive and Main Street, being developed by the Unified Government of Kansas City, Wyandotte County, Kansas, submitted by Brent Thompson, County Surveyor; and Troy Shaw, County Engineer.

Tracking #: 2078

3. **PLAT: PIPER CREEK ESTATES**

Synopsis: Plat of Piper Creek Estates located at N. 131st St. and Sloan Avenue, being developed by BCB Holdings, LLC, Brandon Becker, submitted by Brent Thompson, County Surveyor; and Troy Shaw, County Engineer.

Tracking #: 2079

4. **MINUTES**

Synopsis: Minutes from regular sessions of February 13 and 27, and March 12, 2020.

Tracking #: MINUTES

5. **WEEKLY BUSINESS MATERIAL**

Synopsis: Weekly business material dated March 12 and 19, 2020.

Tracking #: WEEKLY BUSINESS MATERIAL

XI. PUBLIC HEARING AGENDA

1. **PUBLIC HEARING/RESOLUTION/ORDINANCE: DOWNTOWN CAMPUS REDEVELOPMENT DISTRICT**

Synopsis: Conduct a public hearing to consider the following actions regarding the proposed Downtown Campus Redevelopment District, located at 510 Minnesota Avenue (current Reardon Center site), submitted by Katherine Carttar, Director of Economic

Development.

- Resolution approving the development agreement
- Ordinance establishing the redevelopment district

On February 13, 2020, the Commission unanimously adopted Resolution No. R-5-20 setting the public hearing date of March 26, 2020.

Tracking #: 2012

XII. STANDING COMMITTEES' AGENDA

XIII. ADMINISTRATOR'S AGENDA

1. **ORDINANCE: RENEWAL OF VOTER-APPROVED THREE-EIGHTHS OF ONE PERCENT CITYWIDE RETAILERS' SALES TAX**

Synopsis: An ordinance levying a three-eighths of one percent (.375) citywide retailers' sales tax beginning July 1, 2020, and terminating ten years after its commencement, submitted by Angela Lawson, Deputy Chief Counsel. Proceeds to be used to finance public safety and neighborhood infrastructure.

This measure was approved by the majority of voters in Kansas City, KS, at a special election held on August 7, 2018.

Tracking #: 2074

2. **RESOLUTION: UG SMALL BUSINESS GRANT**

Synopsis: A resolution amending the Small Business Grant Program for the 2020 plan year in order to help small businesses recover from the COVID-19 pandemic, submitted by Katherine Carttar, Director of Economic Development.

Tracking #: 2082

XIV. COMMISSIONERS' AGENDA

XV. LAND BANK BOARD OF TRUSTEES' AGENDA

XVI. BOARD OF HEALTH AGENDA

1. **RESOLUTION: AUTHORIZE APPOINTMENT OF ONE OR MORE DEPUTY LOCAL HEALTH OFFICERS**

Synopsis: A resolution authorizing the appointment of one or more deputy local health officers to support the public health and safety of our citizens in response to the worldwide outbreak of COVID-19, submitted by Terrie Garrison, Interim Director of Public Health.

Tracking #: 2081

XVII. PUBLIC ANNOUNCEMENTS

XVIII. ADJOURN